

Generic Elective/Interdisciplinary [GE]

[Theory: Any 4 papers from unrelated discipline each carrying (5+1) =6 credits. Total= (6x4) =24 credit. [For Hons. students from other departments. Students from other discipline may choose papers from the following list of papers introduced by the department of Philosophy].

Total 75 hours Lecture and 15 hours Tutorial

Semester-I

PHIHGEC01T [Logic]

- A. Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity. 5
- B. Distribution of terms, Traditional Square of Oppositions, Conversion, Obversion and Contraposition. Categorical Proposition: Existential Import of Propositions, Boolean Interpretation of Categorical Propositions. 15
- C. Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram. 25
- D. Symbolic Logic: The value of special Symbols for Conjunction, Negation, Disjunction, Implication, Equivalence, Tautology, Contradiction and Contingency. 15
- E. Truth Table: Truth-table Method for Testing Arguments. 5
- F. Inductive Logic: Mill's methods of Experimental Inquiry. 10

Semester -II

PHIHGEC02T [Western Epistemology and Metaphysics]

- A. Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory. 15
- B. Realism and Idealism as theories of Reality:
- i. General Introduction 2
- ii. Realism: Naive Realism, Locke's Representationalism. 10
- C. Idealism: Subjective Idealism: Berkeley's refutation of the distinction between Primary and Secondary qualities, Subjective Idealism. 5
- D. Substance: Empiricist and Rationalist view of Substance. 15
- E. Causality: Entailment theory, Regularity Theory. 14
- F. Mind-body Problem: Interactionism, Parallelism, and Epiphenomenalism. 14

PHIHGEC03T [Indian Epistemology and Metaphysics]

Systems of Indian Philosophy:

A. i) *Cārvāka* Epistemology:

Perception as the only source of knowledge,

Rejection of Inference and Testimony as sources of knowledge

ii. *Cārvāka* Metaphysics:

Causality- *Svabhāvavāda*, *Yadr̥cchāvāda*, *Akasmikatāvāda*, *Jagat*, *Bhūtacaitanyavāda*.

10

B. Nyāya Epistemology:

Classifications of *Pramana*: *Pratyaksa*, *Anumana*, *Upamana* & *Sabda* (In brief).

Pratyaksa: *Laksana*:

Classifications: Determinate (*Savikalpaka*) and Indeterminate (*Nirvikalpaka*), *Laukika*, *a-laukika*;

Classification of *a-laukika* [In brief].

Sannikarsa: *Laukika* & *a-laukika*.

Anumana: *Laksana*, *Vyapti*, *Paramarsa*, *Svarthanumiti* & *Pararthanumiti*.

20

C) *Vaiśeṣika* Metaphysics: Seven categories: Outlines of *Dravya*, *Guṇa*, *Karma*, and Detailed Explanations of *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva*.

25

D. Advaita Metaphysics: Nature of Brahman, *Māyā*, *Jagat*, Relation between Brahman and *Jīva* 15

Semester- IV

PHIHGEC04T [Ethics-Indian and Western]

Introduction, Difference between Indian Ethics and Western Ethics 4

Purusarthas: General view and their Inter-Relations 4

Karma: *Sakama*, *Niskama*, *Nitya-naimittik*, *Kamyā* 8

Carvaka Ethics. 4

Buddhist Ethics: The Four Noble Truths and the Eight-fold *Path*, *Pancasila*. 5

Jaina Ethics: *Anuvrata*, *Mahavrata*. 5

Moral and Non-moral actions: Concept and object of Moral Judgment. 5

Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham & Mill]. 20

B. Deontological Ethics -Kant:

Good will, Categorical Imperative, Duty for Duty's Sake. 15

III. Ability Enhancement Course: For both Honours and Under Graduate Programme [Pure Pass] Students.

Details are given at the end.

B.A .Undergraduate Programme [PURE PASS Course]

Total Credit=120

I. Core Course:

[Same as the Generic Elective for Hons. Students, however, with a separate code 4X6=24 Credit. Total Credit from Two Disciplines [one is other than Philosophy] =24X2=48

Total 75 hours Lecture and 15 hours Tutorial for each Module

Semester - I

PHIGCOR01T – Logic

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|--|----|
| A. Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of Categorical Propositions, Argument, Truth, Validity. | 5 |
| B. Distribution of Terms, Traditional Square of Oppositions:, Conversion, Obversion and Contraposition. Categorical Proposition: Existential Import of Propositions, Boolean Interpretation of Categorical Propositions. | 15 |
| B. Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn Diagram. | 25 |
| D. Symbolic Logic: The value of special Symbols for Conjunction, Negation, Disjunction, Implication, Equivalence, Tautology, Contradiction and Contingency. | 15 |
| E. Truth Table: Truth-table Method for testing Arguments. | 5 |
| F. Inductive Logic: Mill's methods of Experimental Inquiry. | 10 |

Semester – II

PHIGCOR02T- Western Epistemology and Metaphysics

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|--|----|
| A. Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory. | 15 |
| B. Realism and Idealism as theories of Reality: | |
| i. General Introduction | 2 |
| ii. Realism: Naive Realism, Locke's Representationalism | 10 |
| C. Idealism: Subjective Idealism: Berkeley's refutation of the distinction between Primary and Secondary qualities, Subjective Idealism. | 5 |

D. Substance: Empiricist and Rationalist view of Substance.	15
E. Causality: Entailment theory, Regularity Theory.	14
F. Mind-body Problem: Interactionism, Parallelism, and Epiphenomenalism.	14

Semester – III

PHIGCOR03T- Indian Epistemology and Metaphysics

Systems of Indian Philosophy:

A. i) *Cārvāka* Epistemology:

Perception as the only source of knowledge,

Rejection of Inference and Testimony as sources of knowledge

ii. *Cārvāka* Metaphysics:

Causality- *Svabhāvavāda*, *Yadṛcchāvāda*, *Akasmikatāvāda*, *Jagat*, *Bhūtacaitanyavāda*.

10

B. Nyāya Epistemology:

i) Classifications of *Pramana*: *Pratyaksa*, *Anumana*, *Upamana* & *Sabda* (In brief).

Pratyaksa: *Laksana*:

Classifications: Determinate (*Savikalpaka*) and Indeterminate (*Nirvikalpaka*), *Laukika*, *a-laukika*;

Classification of *a-laukika* [In brief].

Sannikarsa: *Laukika* & *a-laukika*.

Anumana: *Laksana*, *Vyapti*, *Paramarsa*, *Svarthanumiti* & *Pararthanumiti*.

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C) *Vaiśeṣika* Metaphysics: Seven categories: Outlines of *Dravya*, *Guṇa*, *Karma*, Detailed

Explanations of *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva* .

25

D. Advaita Metaphysics: Nature of *Brahman*, *Māyā*, *Jagat*, Relation between *Brahman* and *Jīva* . 15

Semester – IV

PHIGCOR04T- Ethics-Indian and Western

Introduction, Difference between Indian Ethics and Western Ethics 4

Purusarthas: General view and their Inter-Relations

4

Karma: *Sakama*, *Niskama*, *Nitya-naimittik* , *Kamyā*

8

<i>Carvaka</i> Ethics.	4
Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, <i>Pancasila</i> .	5
Jaina Ethics: <i>Anuvrata, Mahavrata</i> .	5
Moral and Non-moral actions: Concept and object of Moral Judgment.	5
Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham & Mill].	20
B. Deontological Ethics -Kant Good will, Categorical Imperative, Duty for Duty's sake.	15
E. Theories of Punishment.	5

Core English & Core MIL [Two papers for each discipline; English in Sem. I and II; MIL in Sem.III and IV] =6X4=24

Total Credit in Core Paper=48+24=72

II. Elective Course.

Discipline Specific Elective [DSE]

[04 courses are to be introduced by each Department .Course 01 and 02 for Odd Semester, Course 03 and 04 for Even Semester. Students have to choose any one in each Semester. Total four from two Disciplines. Total Credit 4X6=24]

Total 75 hours Lecture and 15 hours Tutorial for each Module.

Semester - V

PHIGDSE01T [Applied Ethics]

A. Nature of Applied /Practical Ethics.	5
B. Nature of Rights-Human & Animal.	10
C. Suicide-Definition and Types, whether suicide can be called 'A moral crime', Arguments for and against suicide.	
D. Euthanasia/Mercy killing-Definition, meaning, types; Arguments for and against Euthanasia.	20

E. Environmental Ethics-Nature and main concern, Necessity of Environmental Ethics for human survival 20

PHIGDSE02T- [Rabindranath, *Religion of Man*] 75

Semester - VI

PHIGDSE03T [Social & Political Philosophy]

A. Social Philosophy.

i. Nature & Scope 2

ii. Primary concepts: Society, Community, Association, Institution, Social group and its different forms. 6

iii. Religious and Moral codes. 2

iv. Custom and Law. 5

v. Culture and Civilization. 5

vi. Class and Caste-Definition and difference between social class and caste, Class-attitudes and Class-consciousness. 15

B. Political Ideals:

i. Democracy: Different forms-Direct, Representative, Merits and demerits of Democracy. 20

ii. Socialism: Various forms-Utopian, Democratic and Scientific. 20

PHIGDSE04T [Bimalkrishna Motilal, *Niti, Yukti, Dharma: Kahini O Sahitye Rama O Krishna.*] 75

Generic Elective [GE]

[For students who have not chosen Philosophy as Core Course.

6X2=12.

Total 75 hours Lecture and 15 hours Tutorial for each Module]

Semester - V

PHIGGEC01T [The Philosophy of Self –Development]

A. Buddhism- *Caturāryasatya, Causality, Dvādaśa nidāna [bhava chakra] aṣṭāṅgika Mārga.* 15

B. *Yoga: ---citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha, aṣṭāṅgayoga.* 15

C. *Vedanta - Advaita Vedanta-Introduction [in brief]; sravana, manana, nididhyasana; Mukti--- jibanmukti, videha mukti.* 20

D. Vivekananda: *Karmayoga.* 15

E. Gandhi- Non-violence, Truth. 10

Semester -VI

PHIGGEC02T [Critical Thinking]

Text:

Madhuchhanda Sen, *Critical Thinking*

III. Ability Enhancement Course/ Shared Courses

Interdisciplinary, for both Hons. and General Students

Ability Enhancement Course Compulsory [AECC]

Semester I and II -as provided by the University Total Credit= [2X2]=04.

1. Skill Enhancement Course [SEC]

[Hons .students have to choose 02 papers and students of Undergraduate Programme have to choose 04 papers from a pool of subjects].

Total credit for Hons. students =[2X2]=04 and for students of Undergraduate Programme=[4X2]=08

Odd Semester

[Semester III for Hons. students and Semester III and V for students of Undergraduate Programme, same course is to be introduced]

PHISSEC01M - [Media Ethics]

What is Media Ethics, Roles and Impact of Media, Media and Democracy, Functions and Responsibilities of Media.

Even Semester

[Semester IV for Hons. students and Semester IV and VI for students of Undergraduate Programme, same course is to be introduced]

PHISSEC02M [Business Ethics]

What is Business Ethics; Environmental Ethics related to business, Advertising Ethics related to business.